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EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

January 28, 2015

IR 14-190 TDD Access: Relay NH

1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

Re:

IR 14-190, Electric Distribution Utilities Investigation into Line Extension Policies Suspension of Procedural Schedule

To the Parties:

On January 26, 2015, Staff filed a request that the hearing scheduled for February 4, 2015, should be canceled. The request states that Staff and the parties do not have an agreed-upon date for the hearing at this time; however, Staff will provide the Commission with a proposed procedural schedule for the remainder of this proceeding once a date has been agreed to by all parties.

Accordingly, based upon the foregoing, the Commission has canceled the hearing in the abovereferenced proceeding until further notice.

Sincerely,

Debra A. Howland **Executive Director**

A. Lolad

Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov allen.desbiens@nu.com amanda.noonan@puc.nh.gov bohan@unitil.com david.goyette@puc.nh.gov epler@unitil.com grant.siwinski@puc.nh.gov heather.tebbetts@libertyutilities.com james.brennan@oca.nh.gov kristi.davie@nu.com leszek.stachow@puc.nh.gov lois.jones@nu.com matthew.fossum@psnh.com ocalitigation@oca.nh.gov sarah.knowlton@libertyutilities.com Stephen.Hall@libertyutilities.com steven.mullen@libertyutilities.com susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 14-190-1 Printed: January 28, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.